APPLICATION NO	(To be filled by RE	RA)
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APPLICATION FORM FOR THE EMPANELMENT OF ADVOCATES IN UKRERA FOR THE HIGH COURT OF UTTARAKHAND

(TO BE FIELD FILLED IN BY THE APPLICANT ADVOCATE)

To,

The Chairperson, Uttarakhand Real Estate Regulatory Authority 5th Floor, Rajiv Gandhi Multipurpose Complex Dispensary Road, Dehradun- 248001

Telephone: - 0135-2710348

A. Personal Details (In capital Letters):

1	Name in FULL	
2	Father's/Husband's Name	
3	Date of Birth	
4	Nationality	
5	Address for correspondence with	
	PIN and phone No.	
6	Permanent Address with PIN code	
	and phone No.	
7	Address of office/chamber, if any,	
	with PIN code and phone No.	
8	Mobile No & E-mail ID	

B. Details of Educational Qualifications (attach self-attested copy of testimonials):

1	2	2	4	5	6
1	2	3	4	3	
Examinations	Name of the	Class or	% of	Subjects	Year of
Passed	Board/University	Division	Marks		Passing
High School/or					
10 th standard					
Intermediate/ or					

12 th standard			
B.A/ B.Sc./ B.Com.			
LLB or BA LLB/ BBA/B.Com, LLB			
MA/M.Sc./M.Com /MBA			
LLM			
Other Professional Exams			

C. Experience certificates

1	2	3	4	5
Name of the	From	To	Work done	Remarks
Department/PSU/Statutory				
Body/ Autonomous Body				

(Please Attach relevant Documents)

D. Whether the applicant is currently on the Panel of any other Government Department/PSU/Statutory Body/Autonomous Body etc. If yes, give the details below (Self-certified Copy of the Office Order/ Letter of empanelment may be attached)-

1.	2	2	4
1	Name of the Department/PSU/Statutory body/ Autonomous Body	Date and letter no./ order of Empanelment	Total Period of Empanelment (in years)
	,	Å	

E. Whether the applicant has worked as Legal Researcher (LR) attached to any Court/Judge? If yes, the details thereof and the supporting documents:-

1	2	3
Name of Court/	Period of	Supporting documents
Judge	Research	documents

F. If one or more advocates are associated as Juniors of the applicant, their details may be provided below:

1	2	3	4	5
Sl. No	Name of the advocate	Phone number of the Junior	Enrolment no. with date	Experience (in years)

G. Facilities available with the applicant (Please tick, if available) be mentioned as below:

1	2	3	4	5
Sl. No.	Office space (in square feet)	Office Clerks(no.)	Steno(s)/typist (no.)	Other Support staff (no.)

H. No. of cases relating to The Real Estate (Regulation & Development) Act 2016, if handled earlier:-

(Documentary proof to be attached)

1	2	3	4	5
Sl. No.	Name of Authority	Type of Case	On whose behalf conducted	Result of the case (Won/Lost)

I. If the applicant has been engaged (through Vakalatnama) as Counsel in any Civil matter / Arbitration case? If yes, the particulars of the case with copy of the judgment wherein his/her name is recorded as Counsel for one of the parties (Copy of order/judgment be attached as proof):-

1	2	3
Name of the Court	Case Title & No.	Nature and gist of Judgment

J. Whether Income Tax return filed for the last three years- Yes/No (If yes, attach the copies of the ITRs.)

K.	Details of	Bank A	ccount/Aa	dhar Nui	nber etc.	be	provided	below	:-

1	2	3	4
Bank Account Details (Name of Bank) Account Number, Address of the Branch and IFSC code)	PAN number (Self-Attested copy to be enclosed)	Aadhar Number (Self-Attested copy to be enclosed)	GST Registration Number, (if any) (Self-Attested copy to be enclosed)

L. Whether any proceeding has ever been commenced or is continuing before the Disciplinary Committee of the Bar Council for alleged professional misconduct against the applicant:-

1	2	3
Sl. No.	Details of allegations and Proceedings	Findings made by the bar council

M. Whether any criminal complaint has ever been filed or FIR registered or any criminal proceeding has ever commenced against the applicant advocate:-

1	2	3
Sl. No.	Details of allegations and Proceedings	Finding made by the Court

Any	additional	professional	qualification(s),	which	will	further	the	candidature,	inclu	ding
mem	bership of p	professional b	odies/ societies,	awards	and h	onours	etc. r	nay be listed	in the	box
belov	v (Documei	ntary proof to	be attached):							

Self Declaration:

- 1) I hereby confirm and declare that the information furnished in the application and in the attached Certificates is true/correct and complete to the best of my knowledge and belief. I have not concealed any relevant information. I am fully aware that if any of the information furnished by me is found to be false/ incorrect, my candidature for the empanelment will be treated as cancelled and I will be debarred from UKRERA for 5 years.
- 2) I also undertake to maintain absolute secrecy about the cases of UKRERA.
- 3) I also undertake to return all case files and records to UKRERA as and when required by UKRERA.
- 4) I do not have any such financial or other interest as is likely to affect prejudicially my functioning as an advocate of UKRERA.

	Signature of Advocate
Place:	Enrolment Number:
Date:	Mobile Number:

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APPLICATION FORM FOR THE EMPANELMENT OF ADVOCATES IN UKRERA FOR THE UTTARAKHAND REAL ESTATE APPELLATE TRIBUNAL

(TO BE FIELD FILLED IN BY THE APPLICANT ADVOCATE)

To,

The Chairperson, Uttarakhand Real Estate Regulatory Authority 5th Floor, Rajiv Gandhi Multipurpose Complex Dispensary Road, Dehradun- 248001

Telephone: - 0135-2710348

B. Personal Details (In capital Letters):

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	PIN and phone No.	
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8	Mobile No & E-mail ID	

B. Details of Educational Qualifications (attach self-attested copy of testimonials):

1	2	3	4	5	6
Examinations	Name of the	Class or	% of	Subjects	Year of
Passed	Board/University	Division	Marks		Passing
High School/or 10 th standard					
Intermediate/ or 12 th standard					

B.A/ B.Sc./ B.Com.			
LLB or BA LLB/ BBA/B.Com, LLB			
MA/M.Sc./M.Com /MBA			
LLM			
Other Professional Exams			

D. Experience certificates

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Name of the	From	To	Work done	Remarks
Department/PSU/Statutory				
Body/ Autonomous Body				

(Please Attach relevant Documents)

D. Whether the applicant is currently on the Panel of any other Government Department/PSU/Statutory Body/Autonomous Body etc. If yes, give the details below (Self-certified Copy of the Office Order/ Letter of empanelment may be attached)-

1.	2	2	4
	Name of the	Date and letter no./	Total David of Emmandment
1	Department/PSU/Statutory body/ Autonomous Body	order of Empanelment	Total Period of Empanelment (in years)
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Name of Court/	Period of	Supporting documents
Judge	Research	documents

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1	2	3
Name of the Court	Case Title & No.	Nature and gist of Judgment

M. Whether Income Tax return filed for the last three years- Yes/No (If yes, attach the copies of the ITRs.)

N. Details of Bank Account/Aadhar Number etc. be provided below:-

1	2	3	4
Bank Account Details (Name of Bank) Account Number, Address of the Branch and IFSC code)	PAN number (Self-Attested copy to be enclosed)	Aadhar Number (Self-Attested copy to be enclosed)	GST Registration Number, (if any) (Self-Attested copy to be enclosed)

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1	2	3
Sl. No.	Details of allegations and Proceedings	Findings made by the bar council

M. Whether any criminal complaint has ever been filed or FIR registered or any criminal proceeding has ever commenced against the applicant advocate:-

1	2	3
Sl. No.	Details of allegations and Proceedings	Finding made by the Court

Any additional professional qualification(s), which will further the candidature, including membership of professional bodies/ societies, awards and honours etc. may be listed in the box below (Documentary proof to be attached):

Self Declaration:

- 1) I hereby confirm and declare that the information furnished in the application and in the attached Certificates is true/correct and complete to the best of my knowledge and belief. I have not concealed any relevant information. I am fully aware that if any of the information furnished by me is found to be false/ incorrect, my candidature for the empanelment will be treated as cancelled and I will be debarred from UKRERA for 5 years.
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- 3) I also undertake to return all case files and records to UKRERA as and when required by UKRERA.
- 4) I do not have any such financial or other interest as is likely to affect prejudicially my functioning as an advocate of UKRERA.

	Signature of Advocate
Place:	Enrolment Number:
Date:	Mobile Number: